

**DEPARTMENT L  
FINE ARTS**

**Ben and Peggy Atkinson 642-1720  
Superintendents**

**Pictures must be framed and mounted with wire, secure for hanging. No string, tape or glue for hanging will be accepted. Maximum size, including frame, shall not exceed 47" x 36". No wet pictures will be accepted. Work more than two years old, or if it has been shown in the Cochise County Fair before, is not acceptable. Nude art submitted shall be severely judged. Exhibitors are only allowed one entry in each Lot, but may enter as many Lots as they choose. Youth entries are welcome.**

**POPULAR AWARD:** A Rosette ribbon will be given to the Adult Art work receiving the most popular votes during the Fair. Popular votes cast by viewers will cease at 12:00 noon Saturday, after which the winner will be announced.

Exhibits will be received Wednesday, September 24, from 10 a.m. until 8 p.m. and Thursday, September 25, from 7 until 9 a.m., at which time judging will begin.

**ALL ENTRY FORMS & EXHIBITOR'S TAGS MUST SHOW DEPARTMENT L AND THE DIVISION THAT BEST DESCRIBES YOUR ART EXPERIENCE:**

**Print information on entry form clearly and provide a contact telephone number.**

**ADULTS  
DIVISION A**

BEGINNER (those experienced in art under 3 years)

**DIVISION B**

INTERMEDIATE (those experienced in art between 3 & 5 years)

**DIVISION C**

ADVANCED (those experienced in art more than 5 years)

**DIVISION D**

PROFESSIONAL (those teaching or selling art work and receiving \$2,000 or more of annual income from the sale of their art)

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**GRAPHIC ARTS**

**CLASS NO. 138 - OIL**

Lot No.

- 1 Landscape, 9x12 or under
- 2 Landscape over 9x12
- 3 Portrait or figure
- 4 Still life, 9x12 or under
- 5 Still life, over 9x12
- 6 Seascape, 9x12 or under
- 7 Seascape, over 9x12
- 8 Floral, 9x12 or under
- 9 Floral, over 9x12
- 10 Wildlife
- 11 Structure or building
- 12 Abstract
- 13 Other than classified
- 14 Animals, domestic

**CLASS NO. 139 - ACRYLIC**

Lot No.

- 16 Landscape, 9x12 or under
- 17 Landscape over 9x12
- 18 Portrait or figure
- 19 Still life, 9x12 or under
- 20 Still life, over 9x12
- 21 Seascape, 9x12 or under
- 22 Seascape, over 9x12
- 23 Floral, 9x12 or under
- 24 Floral, over 9x12
- 25 Wildlife
- 26 Structure or building
- 27 Abstract
- 28 Other than classified
- 29 Animals, domestic

**CLASS NO. 140 - WATERCOLORS**

Lot No.

- 31 Landscape, 9x12 or under
- 32 Landscape over 9x12
- 33 Portrait or figure
- 34 Still life, 9x12 or under
- 35 Still life, over 9x12
- 36 Seascape, 9x12 or under
- 37 Seascape, over 9x12
- 38 Floral, 9x12 or under
- 39 Floral, over 9x12
- 40 Wildlife
- 41 Structure or building
- 42 Abstract
- 43 Other than classified
- 44 Animals, domestic
- 45 Animals, domestic under 9 x 4

**CLASS NO. 141 - PASTEL**

Lot No.

- 46 Landscape, 9x12 or under
- 47 Landscape over 9x12
- 48 Portrait of figure
- 49 Still life, 9x12 or under
- 50 Still life, over 9x12
- 51 Seascape, 9x12 or under
- 52 Seascape, over 9x12
- 53 Floral, 9x12 or under
- 54 Floral, over 9x12
- 55 Wildlife
- 56 Structure or building
- 57 Abstract
- 58 Other than classified
- 59 Animals, domestic

**CLASS NO. 142 - MIXED MEDIA**

Lot No.

- 62 Landscape, 9x12 or under
- 63 Landscape over 9x12
- 64 Portrait or figure
- 65 Still life, 9x12 or under
- 66 Still life, over 9x12
- 67 Seascape, 9x12 or under
- 68 Seascape, over 9x12
- 69 Floral, 9x12 or under
- 70 Floral, over 9x12
- 71 Wildlife
- 72 Structure or building
- 73 Abstract
- 74 Other than classified
- 75 Animals, domestic

**OTHER MEDIA, BLACK & WHITE**

**CLASS NO. 143 - INK**

**CLASS NO. 144 - INDIA INK**

**CLASS NO. 145 - CHARCOAL**

**CLASS NO. 146 - PENCIL**

**CLASS NO. 147 - STIPPLE DOTS**

**CLASS NO. 148 - COMBINATION OF 2 OR MORE OF ABOVE CLASSES**

Lot No.

78	Landscape, 9x12 or under
79	Landscape, over 9x12
80	Portrait or figure
81	Still life, 9x12 or under
82	Still life, over 9x12
83	Seascape, 9x12 or under
84	Seascape, over 9x12
85	Floral, 9x12 or under
86	Floral, over 9x12
87	Wildlife
88	Structure or building
89	Abstract
90	Silhouette
91	Cartoon
92	Other than classified, A=10x8, B=14x11
93	Animals, domestic
94	Action figure

**OTHER MEDIA, COLOR**

**CLASS NO. 149 – A=AIR BRUSH, B=SPRAY CAN**

**CLASS NO. 150 - COLOR INK**

**CLASS NO. 151 - COLOR CHARCOAL**

**CLASS NO. 152 - COLOR PENCIL**

**CLASS NO. 153 – TEMPERA**

**CLASS NO. 154 - OPAQUE WATER**

Lot No.

95	Animals, domestic
96	Landscape, 9x12 or under
97	Landscape, over 9x12
98	Portrait or figure
99	Still life, 9x12 or under
100	Still life, over 9x12
101	Seascape, 9x12 or under
102	Seascape, over 9x12
103	Floral, 9x12 or under
104	Floral, over 9x12
105	Wildlife
106	Structure or building
107	Abstract
108	Cartoon
109	Other than classified

**CLASS NO. 155 - PORCELAIN ART**

Lot No.

110	Flowers
111	Birds
112	Scenery
113	Fruit
114	Dolls

115	Picture Portraits
116	Stylized, use of decorative fired material
117	Other than classified

**CLASS NO. 156 - MINIATURE**

**No larger than 4" x 5" – Adult Entries Only**

Lot No.

118	Landscape
119	Portrait or figure
120	Still Life
121	Seascape
122	Floral
123	Wildlife
124	Structure
125	Other than classified
126	

**CLASS NO.157 SCULPTURE**

Exhibits will be received during the same hours as listed under DEPARTMENT L - FINE ARTS. Only one entry may be made by an exhibitor in each Lot. Two or more related objects comprising a set will be classed as one entry. Work previously shown at the Cochise County Fair cannot be accepted.

**ALL ENTRY FORMS & EXHIBITOR'S TAGS MUST SHOW DEPARTMENT L AND THE DIVISION THAT BEST DESCRIBES YOUR ART EXPERIENCE.**

**REFER TO THESE DESCRIPTIONS OF DIVISIONS A, B, C or D ON THE FIRST PAGE OF DEPARTMENT L - FINE ARTS.**

**CLASS NO. 158 - CERAMICS, MOLDED FORMS**

Lot No.

131	Air brushed
132	Antiqued
133	Chalks
134	Cut out designs
135	Hand painted
136	Metallic finger rubs or lusters
137	Pearls
138	Sgraffito (carved after underglazed)
139	Stains
140	Underglazed
141	Glazed
142	Overglazed - gold, Mother-of-pearl, decals
143	Combination of 2 or more of any of the above Lot descriptions
144	Other than classified
145	Wildlife

**CLASS NO. 159 - CERAMIC SCULPTURE, FREE FORM**

Lot No.

148	Sculptural form, 10" or under
149	Sculptural form, over 10"
150	Container form, glazed or unglazed
151	Bas-relief sculpture
152	Any form for decoration and/or design

**OTHER SCULPTURE**

**CLASS NO. 160 - CARVED WOOD**

**CLASS NO. 161 - WELDED, BRAZED OR ARC**

**CLASS NO. 162 – STONE**

**CLASS NO. 163 - WIRE CONSTRUCTION**

**CLASS NO. 164  
COMBINATION OF 2 OR MORE OF ABOVE CLASSES**

**CLASS NO. 165 – WOOD INLAID**

**CLASS 166 – COMPUTER ART**

**No exhibit larger than 24" will be accepted.**

Lot No.

- 156 Sculpture, 10" or under
- 157 Sculpture, 10" - 24"

**CLASS NO. 167 REPUJADO EN LAMINA**

**CLASS NO. 168 PAINTINGS ON RECYCLED OBJECTS**

Lot No.

- 158 Landscape
- 159 Portrait or figure
- 160 Still life
- 161 Seascape
- 162 Floral
- 163 Wildlife
- 164 Structure or building
- 165 Abstract
- 166 Domestic animals
- 167 Other than classified

**CLASS NO. 169 SCRATCH ART**

Lot No.

- 168 Landscape
- 169 Portrait or figure
- 170 Still life
- 171 Seascape
- 172 Floral
- 173 Wildlife
- 174 Structure or building
- 175 Abstract
- 176 Domestic animals
- 177 Other than classified

**SPECIAL AWARDS**

Best of Show ribbons may be given for outstanding work in Graphic Arts and in Sculpture.

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**YOUTH ART**

**Pictures must be framed and mounted with wire, secure, for hanging, no strings, tape or glue will be accepted. Maximum size, including frame, shall not exceed 36" in either length or width. No wet pictures will be accepted. Work more than two years old, or if it has been shown in the Cochise County Fair before, is not acceptable. Exhibitors are only allowed one entry in each Lot, but may enter as many Lots as they choose.**

**POPULAR AWARD:** A Rosette ribbon will be given to the Youth Art work receiving the most popular votes during the Fair. Popular votes cast by viewers will cease at 10:00 p.m. Saturday, September 23<sup>rd</sup> and the winner will be announced at opening Sunday, September 24.

Exhibits will be received Wednesday, September 19, from 10 a.m. until 8 p.m. and Thursday, September 20, from 7 until 9 a.m., at which time judging will begin.

**ALL ENTRY FORMS & EXHIBITOR'S TAGS MUST SHOW DEPARTMENT L AND THE DIVISION THAT DESCRIBES YOUR GRADE LEVEL:**

- DIVISION E - Grades 1 through 4**
- DIVISION F - Grades 5 through 8**
- DIVISION G - Grades 9 through 12**

An entry in Youth Art may be made using any Class and Lot listed on the preceding pages for the Adult Divisions, but each person must be sure to select and write on their entry form and on all exhibitor's tags either Division E, F or G.

**If you do not make this distinction, your entry will not be judged.**

**SPECIAL AWARDS**

Best of Show ribbon may be given for outstanding work in Youth Art.

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