

**CHAMPION BUILDING EXHIBITOR SUMMARY**

(To be eligible, you must complete this summary)

See page 7 of the rule book for complete rules.

**DUE August 15<sup>th</sup> with entry forms**

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Age Division as of current 4-H year: Jr: (9-13) \_\_\_\_\_ Sr: (14-18) \_\_\_\_\_

Members must submit exhibits in at least 3 different project areas (divisions) to be eligible. Please check below the divisions you have entered.

_____ 401	_____ 404	_____ 407	_____ 410	_____ 413	_____ 416	_____ 419
_____ 402	_____ 405	_____ 408	_____ 411	_____ 414	_____ 417	
_____ 403	_____ 406	_____ 409	_____ 412	_____ 415	_____ 418	

In the event of a tie, other exhibit ribbons will be totaled using two points for red ribbons and one point for white ribbons until a clear winner can be established.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Project Leader's Signature

Mail to: Cochise County 4-H, 1140 N Colombo, Sierra Vista AZ 85635

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