



DEPARTMENT R 4-H BUILDING & DOG EXHIBITS

Superintendent Darcy Tessman, Cochise County 4-H Youth Development Agent



General rules: Any regularly enrolled 4-H or FFA member who has satisfactorily completed his/her projects for the 2008 club year may participate in the exhibits and contests pertaining to his/her projects. Articles to be exhibited must be made, raised or collected during the 2008 club year. Exhibits entered in the 4-H & FFA Department may not be entered in any other Fair department. Leaders/ advisors will be asked to certify completion of projects.

Enter online this year!

Go to <http://cochisefair.org/4hffa.htm> for further information and to link to online entries.

MEMBERS MUST ENTER ONLINE OR SEND IN THEIR ENTRY FORMS POSTMARKED OR DELIVERED BY AUGUST 15TH to the Cochise County Extension Office, 1140 N. Colombo, Sierra Vista, AZ 85635, (520) 458-8278, ext. 2141. 4-H/FFA entry forms should be used, do not use the County Fair entry form. See Rule Book, page 11-12, for complete information. Entry tags will be printed for all entries.

ENTRY TAGS will be provided at the time entries are received in the 4-H building and must be securely fastened to each exhibit. Photography judging will occur prior to the Fair. Entry tags for photography need to be attached on bottom right or left to show exhibitors name, club, etc. when displayed.

Building exhibits are **limited to a total of 50 entries per exhibitor**. No exhibits will be released before 4:00 p.m. on Sunday, September 28. The Danish Grouping System will be used in judging 4-H Club exhibits. **CHAMPION AND RESERVE CHAMPION MAY BE AWARDED TO AN OUTSTANDING EXHIBIT IN EACH DIVISION AT THE JUDGE'S DISCRETION.** No premium monies will be awarded.

Group exhibits will be accepted for any division. However, the project leader must present a certification form for the exhibit stating that all members listed on the entry tag had a significant part in preparing the exhibit. Each member in the group will receive a ribbon. A Champion and Reserve Champion Group Exhibit may be awarded at the judge's discretion.

Members who are involved in 4-H School Enrichment or Outreach 4-H Projects may enter up to two items per division. **These members are not eligible for the Champion Building Exhibitor Awards.**

Champion Building Exhibitors - A Junior & Senior Champion and Reserve Champion Building Exhibitor may be awarded. Champions will receive a buckle, Reserve will receive a rosette.

- 1) Member must submit an entry form indicating Champion Exhibitor Eligibility by August 15.
- 2) Member must submit entries completed within the year in at least 3 different project areas.
- 3) Member must receive at least 3 blues on these entries and one Grand or Reserve Champion.
- 4) Project records must be available on request. Incomplete records will result in disqualification for Champion Building Exhibitor.
- 5) A point system will be used to determine champion and reserve champion exhibitors. Five points will be awarded

for each division Grand Champion, four points will be given for each Reserve Champion per division, and three points for each blue ribbon.

- 6) Tie Breaker - Other exhibit ribbons will be totaled using two points for red ribbons and one point for white ribbons until a clear winner can be established.

SCHEDULE OF EVENTS

Saturday, September 13

Fair Workday Photographs are due by 12 noon at the 4-H Building.

Wednesday, September 24

2:00 p.m. to 8:00 p.m. Receive exhibits in the 4-H building; interview judging in selected areas.

Thursday, September 25

8:00 a.m. - 2:00 p.m. Judging of all 4-H building exhibits; interview judging in selected areas.

Sunday, September 28

4:00 p.m. - 6:00 p.m. Exhibits released.

AWARD ABBREVIATIONS

BK Buckle
IRP Item Related to Project
R Rosette

CLOVERKIDS

4-H'ers who are enrolled in the CloverKids 4-H Program (5-8 year olds), may exhibit **three items** they have made or collected during the past 4-H year. Judging will be on a participatory level, with **CloverKids Ribbons** awarded to all participants. These entries are not eligible for Danish Ribbons or Grand/Reserve Champion classification.

DIVISION NO. 400 - CloverKids 4-H

Class No.

01 CloverKids 4-H (participation ribbons)

APPLIED ARTS

4-H'ers may exhibit **three items** per Class. Exhibits, however, must not include two items that are the same. Members must state their age, number of years in the project or unit, and if item was a kit. All entries must include a 3x5 card with a description of the building process and flight results.

DIVISION NO. 401-J Junior - APPLIED ARTS

Champion Junior Applied Arts (R, IRP)
Reserve Junior Applied Arts (R)

DIVISION NO. 401-S Senior- APPLIED ARTS

Champion Senior Applied Arts (R, IRP)
Reserve Senior Applied Arts (R)

AEROSPACE

Class No.

- 01 Plastic Models
- 02 Non-Powered Flying Models
- 03 Powered Flying Models
- 04 Rockets
 - a. Pre-built or very little assembly required
 - b. Kits
 - c. Scratch built
- 05 Kites
- 06 Launch pad
- 07 Launch controls
- 08 Any Other Not Listed - describe

MECHANICAL SCIENCES

4-H'ers may exhibit **five items** in each class. Members must state their age, number of years in the project, and if item was a kit.

DIVISION NO. 402-J Junior - MECHANICAL SCIENCES

Champion Junior Mechanical Sciences (R, IRP)
Reserve Junior Mechanical Sciences (R)

DIVISION NO. 402-S Senior- MECHANICAL SCIENCES

Champion Senior Mechanical Sciences (R, IRP)
Reserve Senior Mechanical Sciences (R)

Class No.

- 01 Electricity
- 02 Welding
- 03 Woodworking
- 04 Small Engines
- 05 Any Other Not Listed – describe

CRAFTS

4-H'ers may exhibit **three articles** in each class. Members must state their age and number of years in the project and if the item was a kit.

DIVISION NO. 403-J Junior - CRAFTS

Champion Junior Crafts (R, IRP)
Reserve Junior Crafts (R)

DIVISION NO. 403-S Senior- CRAFTS

Champion Senior Crafts (R, IRP)
Reserve Senior Crafts (R)

Class No.

- 01 Jewelry
- 02 Sand Art
- 03 Tole Painting
- 04 Wreaths
- 05 Frames
- 06 Albums
- 07 Holiday items
- 08 Foam Art
- 09 Wood Art
- 10 Wood Crafts
- 11 Wood Burning
- 12 Glass Art
- 13 Glass Etching
- 14 Stained Glass
- 15 Mosaics
- 16 Soaps
- 17 Tin Punching
- 18 Candles
- 19 Beaded Projects
- 20 Metal Etching
- 21 Felt Art

- 22 Any Other Not Listed - describe

RECYCLED CRAFTS

4-H'ers may exhibit **three articles** in each class. Members must state their age and number of years in the project.

DIVISION NO. 404-J Junior - RECYCLED CRAFTS

Champion Junior Recycled Crafts (R, IRP)
Reserve Junior Recycled Crafts (R)

DIVISION NO. 404-S Senior- RECYCLED CRAFTS

Champion Senior Recycled Crafts (R, IRP)
Reserve Senior Recycled Crafts (R)

Class No.

- 01 Woodcraft
- 02 Wreaths
- 03 Stained Glass
- 04 Felt Items
- 05 Baskets
- 06 Paper crafts
- 07 Jewelry
- 08 Holiday
- 09 Plastic
- 10 Yard Art
- 11 Metal Art
- 12 Tin Art
- 13 Lamp
- 14 Wire
- 15 Fabric
- 16 Any Other Not Listed - describe

CERAMICS AND POTTERY

4-H'ers may exhibit **three articles** in each class. Members must state their age and number of years in the project.

DIVISION NO. 405-J Junior - CERAMICS AND POTTERY

Champion Junior Ceramics & Pottery (R, IRP)
Reserve Junior Ceramics & Pottery (R)

DIVISION NO. 405-S Senior- CERAMICS AND POTTERY

Champion Senior Ceramics & Pottery (R, IRP)
Reserve Senior Ceramics & Pottery (R)

Class No.

- 01 Ceramics - molded & dried slip purchased by member
- 02 Under glazes
- 03 Stains
- 04 Antiquing
- 05 Glaze
- 06 Chalk
- 07 Metallic Rubbings
- 08 Dry brushing
- 09 Pearls
- 10 Gold Finishing
- 11 Use of decals
- 12 Specialty Products
- 13 Plaster Craft
- 14 Pottery
- 15 Combination of any 2 or more of the above class descriptions
- 16 Any Other Not Listed - describe

FINE ART

4-H'ers may exhibit **three articles** in each class. Members must state their age and number of years in the project.

DIVISION NO. 406-J Junior – FINE ART

Champion Junior Fine Art (R, IRP)
Reserve Junior Fine Art (R)

DIVISION NO. 406-S Senior- FINE ART

Champion Senior Fine Art (R, IRP)
Reserve Senior Fine Art (R)

Class No.

- 01 Oil Painting
- 02 Watercolor
- 03 Pencil Sketch
- 04 Charcoal
- 05 Pen and Ink
- 06 Pastels
- 07 Collage (found items)
- 08 Mixed Media
- 09 Acrylic
- 10 Any Other Not Listed - describe

NEEDLE CRAFT

4-H'ers may exhibit **three articles** in each class. Members must state their age, number of years in the project, and if item was a kit or pre-stamped.

DIVISION NO. 407-J Junior – NEEDLE CRAFT

Champion Junior Needle Craft (R, IRP)
Reserve Junior Needle Craft (R)

DIVISION NO. 407-S Senior- NEEDLE CRAFT

Champion Senior Needle Craft (R, IRP)
Reserve Senior Needle Craft (R)

KNITTING**Class No.**

- 01 Hat
- 02 Scarf
- 03 Afghan
- 04 Baby Afghan
- 05 Mittens
- 06 Slippers
- 07 Head Band
- 08 Socks
- 09 Doll Wearable's
- 10 Bag
- 11 Sweater
- 12 Any Other Not Listed - describe

CROCHETING**Class No.**

- 13 Hat
- 14 Scarf
- 15 Afghan
- 16 Baby Afghan
- 17 Mittens
- 18 Slippers
- 19 Head Band
- 20 Socks
- 21 Doll Wearable's
- 22 Bag
- 23 Sweater
- 24 Any Other Not Listed - describe

STITCHERY**Class No.**

- 25 Crewel Embroidery
- 26 Embroidery Article (hand)
- 27 Embroidery Article (machine)

- 28 Needlepoint
- 29 Cross Stitch
- 30 Needlework on Plastic Canvas
- 31 Ribbon
- 32 Lace
- 33 Tatting
- 34 Any Other Not Listed - describe

PAPER, FIBER, & LEATHER CRAFTS

4-H'ers may exhibit **three articles** in each class. Members must state their age, number of years in the project, and if item was a kit or pre-stamped.

DIVISION NO. 408-J Junior - PAPER, FIBER, & LEATHER CRAFTS

Champion Junior Paper, Fiber & Leather Crafts (R, IRP)
Reserve Junior Paper, Fiber & Leather Crafts (R)

DIVISION NO. 408-S Senior- PAPER, FIBER, & LEATHER CRAFTS

Champion Senior Paper, Fiber & Leather Crafts (R, IRP)
Reserve Senior Paper, Fiber & Leather Crafts (R)

PAPER CRAFTS**Class No.**

- 01 Stamping
- 02 Albums/Scrapbook
- 03 Frames
- 04 Holiday Items
- 05 Calendar
- 06 Pinata
- 07 Paper Flower Arrangements
- 08 Calligraphy
- 09 Origami
- 10 Mobiles
- 11 Paper Mache
- 12 Paper Jewelry
- 13 Decoupage
- 14 Paper molds
- 15 Any other Not Listed - describe

FIBER CRAFTS AND BRAIDING**Class No.**

- 16 Macrame
- 17 Weaving
- 18 Finger weaving
- 19 Any Woven Article (Inkle Loom, Off Loom Weaving, Coil Technique, Turning Technique)
- 20 God's Eye
- 21 Key Chain
- 22 Braiding - 2 & 3 strand - describe
- 23 Braiding - 4 - 8 strand - describe
- 24 Any Other Not Listed - give description

LEATHER CRAFT & BRAIDING**Class No.**

- 25 Belts: Hand Tooled and/or Carved, Includes Filigree Work
- 26 Billfolds: Hand Tooled and/or Carved, Complete With Lacing
- 27 Coin Purses, Key Cases, Etc.
- 28 Camera Cases, Etc. (articles where leather has been formed)
- 29 Halters and Bridles, Breast Collars, Etc.
- 30 Leather Covered Articles (boxes, cases, bases, etc.)
- 31 Braided Articles - describe
- 32 Laced Articles - describe
- 33 Purses, Brief Cases, Saddle Bags, Gun Scabbards

- 34 Soft Leather Item, Clothes, Purses, Etc.
- 35 Any Other Not Listed - describe

CLOTHING

Members enrolled in the 4-H Clothing Project may exhibit **three articles per class**. 4-H'ers are encouraged to exhibit articles that use skills learned in the project. All garments are to be on clothes hangers. Members must state their age and number of years in the project.

DIVISION NO. 409-J Junior – CLOTHING

- Champion Junior Clothing (R, IRP)
- Reserve Junior Clothing (R)

DIVISION NO. 409-S Senior- CLOTHING

- Champion Senior Clothing (R, IRP)
- Reserve Senior Clothing (R)

Class No.

- 01 Blouse or Shirt
- 02 Skirt, Shorts, Skort
- 03 Pants
- 04 Dress
- 05 Jacket/Coat
- 06 Pajamas
- 07 Vest
- 08 Blanket
- 09 Apron
- 10 Bag
- 11 Pillow
- 12 Pillowcases
- 13 Dust Ruffle
- 14 Pillow Sham
- 15 Curtains
- 16 Tablecloth
- 17 Napkins
- 18 Doll Clothing
- 19 Any Other Not Listed - describe

ANIMAL CLOTHES

Class No.

- 20 Leg Wraps
- 21 Leg Bandages
- 22 Tail Bag/Wrap
- 23 Fly Mask
- 24 Blanket
- 25 Exhibitor Show Clothing
- 26 Saddle Pad
- 27 Shipping Boots
- 28 Hay Bag
- 29 Grooming Bag
- 30 Any Other Not Listed - describe

SEWING WITH SPECIALTY FABRICS

Class No.

- 31 Wool
- 32 Silk
- 33 Lycra
- 34 Corduroy
- 35 Velvet
- 36 Fleece
- 37 Any Other Not Listed – describe

QUILTING

Items may be pieced, appliqué, foundation or paper pieced. Quilting may be hand or machine done or tied. In some exhibits, no-sew appliqué techniques are appropriate.

DIVISION NO. 410-J Junior – QUILTING

- Champion Junior Quilting (R, IRP)
- Reserve Junior Quilting (R)

DIVISION NO. 410-S Senior- QUILTING

- Champion Senior Quilting (R, IRP)
- Reserve Senior Quilting (R)

Class No.

- 01 Quillow
- 02 Apron
- 03 Placemats
- 04 Baby Quilt
- 05 Lap Quilt
- 06 Bed-size Quilt
- 07 Comforter
- 08 Pot Holders
- 09 Table Runner
- 10 Table Cloth
- 11 Pillow - Pieced
- 12 Pillow - Appliqué
- 13 Wall Hanging
- 14 Curtains
- 15 Wearable Item
- 16 Any Other Not Listed – describe

EDUCATIONAL EXHIBITS

This division was created for projects that are not necessarily suited to the traditional 4-H exhibit and to provide 4-H'ers in all projects the opportunity to design an educational exhibit. The 4-H'er may be creative, but the focus must be on educating the public about an idea through explaining an idea or process, identifying items and explaining their use, etc. Demonstration posters are not acceptable unless part of an educational exhibit.

Members may submit **a total of two posters** in this category, in any combination. Members must state their age and number of years in the project.

DIVISION NO. 411-J Junior – EDUCATIONAL EXHIBITS

- Champion Junior Educational Exhibit (R, IRP)
- Reserve Junior Educational Exhibit (R)

DIVISION NO. 411-S Senior- EDUCATIONAL EXHIBITS

- Champion Senior Educational Exhibit (R, IRP)
- Reserve Senior Educational Exhibit (R)

Class No.

- 01 Animals
- 02 Applied Arts
- 03 Fine Art
- 04 Expressive Arts
- 05 Leadership/Citizenship
- 06 Clothing
- 07 Clowning
- 08 Home Living
- 09 Individual and Family Resources
- 10 Natural Resources
- 11 Mechanical Sciences
- 12 Plant Sciences
- 13 Sitter
- 14 Science and Technology
- 15 Power Point
- 16 CD Rom

- 17 Video Tape
- 18 3-D Model
- 19 Group Entry
- 20 Any Other Not Listed - describe

ENTOMOLOGY

Members may **exhibit 2 items per class**. Exhibits in this division will be judged on correctness of identification, labeling and mounting according to 4-H manuals. Members must state their age and number of years in project.

DIVISION NO. 412-J Junior – ENTOMOLOGY

- Champion Junior Entomology (R, IRP)
- Reserve Junior Entomology (R)

DIVISION NO. 412-S Senior- ENTOMOLOGY

- Champion Senior Entomology (R, IRP)
- Reserve Senior Entomology (R)

Class No.

- 01 Booklets by First Year Members Containing Pictures or Drawings of 20 or More Insects Identified With Common Or Scientific Names
- 02 Collections by First Year Members: Best 20 or More Different Insects, Collected During Current Club Year
- 03 Booklets by Second Year Members Containing Pictures or Drawings of More Insects Identified With Common and Scientific Names
- 04 Collections by Second Year Members: Best 50 or More Different Insects, at Least 30 of Which Were Collected During Current Club Year
- 05 Collections by Third Year Members: Best 75 or More Different Insects, at Least 25 of Which Were Collected During Current Club Year
- 06 Advanced Collections: Best 100 or More Different Insects At Least 25 of Which Were Collected During Current Club Year
- 07 Habitat Collections By Advanced Members: Illustrates The Diversity Of Insects in a Particular Place or Crop. All Insects in The Habitat Should be Represented.
- 08 An Exhibit of the Life History of Five Insects to Include a Beetle, A Butterfly or Moth, A Grasshopper, or Cockroach, A Leafhopper, and Any Other Insects Desired
- 09 Special Interest Specimens, a Single Unusual Specimen Well-Displayed and Labeled and Collected During Current Club Year
- 10 Any Other Not Listed - describe

FOOD PREPARATION

Members enrolled in the 4-H Foods Project may exhibit **three items per class**. 4-H'ers are encouraged to exhibit food items that utilize skills learned in the project.

Exhibitor must **submit the recipe** for each entry, recipe should be typed and on a 3x5 card wrapped in plastic wrap or placed in a plastic bag. Any entry that does not include the recipe will not be eligible for Grand and Reserve Champion honors. If project has been frozen this should be indicated and reasons given; freezing will affect products if not done properly so use caution. Exhibitor must state age and years in project on entry form.

Quality of Foods Exhibits

Each food item entered should be of high quality standards and attractively prepared. The judges can disqualify any

product in this division that does not reach 4-H food standards. Any product not meeting specifications will be for exhibit only, and receive a participation ribbon.

Foods exhibited in this division **MUST NOT** contain perishable fillings or toppings such as: Creams, Eggs, Custard, Meat, Meat and Vegetable Combinations. Foods requiring refrigeration will not be accepted. All exhibits must be on rigid cardboard or strong paper plates (candy, cookies, muffins or brownies - 5 per plate) and covered with a ziploc bag. **DO NOT PUT BREAD INTO ZIPLOC TYPE BAGS**, place the entire, uncut loaf on a paper plate and cover it in plastic wrap. These classes are open to any member currently enrolled in any of the 4-H food projects.

DIVISION NO. 413-J Junior – FOOD PERPARATION

- Champion Junior Food Preparation (R, IRP)
- Reserve Junior Food Preparation (R)

DIVISION NO. 413-S Senior- FOOD PREPARATION

- Champion Senior Food Preparation (R, IRP)
- Reserve Senior Food Preparation (R)

CAKES FROM SCRATCH

Class No.

- 01 Chocolate
- 02 Carrot Cake
- 03 Angel Food
- 04 Chiffon
- 05 Apple Cake
- 06 Pound Cake
- 07 Fruit Cake
- 08 Coffeecake
- 09 Jelly Roll
- 10 Any Other Not Listed - describe

PASTRY

Class No.

- 11 Pie Crust
- 12 Fruit Pie
- 13 Pecan Pie
- 14 Tart
- 15 Strudel
- 16 Cream Puff
- 17 Danish
- 18 Turnovers
- 19 Any Other Not Listed - describe

FOODS WITH AN INTERNATIONAL FLAVOR

Class No.

- 20 Empanadas
- 21 Indian Fry Bread
- 22 Pita Bread
- 23 Kolachy
- 24 Tortillas
- 25 Any Other Not Listed - describe

MICROWAVE COOKERY

Class No.

- 26 Microwave muffins (5 per plate)
- 27 Microwave cookies (5 per plate)
- 28 Microwave candy (5 per plate)
- 29 Caramel Popcorn
- 30 Cake
- 31 Any Other Not Listed - describe

QUICK BREADS - made from scratch

Class No.

- 32 Pumpkin Bread

- 33 Banana Bread
- 34 Zucchini Bread
- 35 Nut Bread
- 36 Carrot Bread
- 37 Apple Bread
- 38 Cornbread
- 39 Citrus Bread
- 40 Multi-grain Bread
- 41 Any Other Not Listed - describe

YEAST BREADS - made from scratch

Class No.

- 42 White Bread
- 43 Wheat Bread
- 44 Rye Bread
- 45 French Bread
- 46 Herb Bread
- 47 Cinnamon Swirl Bread
- 48 Cinnamon Rolls (4 on a plate)
- 49 Cloverleaf Rolls (4 on a plate)
- 50 Crescent rolls (4 on a plate)
- 51 Assorted Rolls (4 different on a plate)
- 52 Pretzels (4 on a plate)
- 53 Bagels (4 on a plate)
- 54 Bread Sticks (4 on a plate)
- 55 Any Other Not Listed - describe

CANDY (Five per plate)

Class No.

- 56 Fudge
- 57 Divinity
- 58 Peanut Brittle
- 59 Pralines
- 60 Mints
- 61 Caramels
- 62 Suckers
- 63 Taffy
- 64 Any Other Not Listed - describe

COOKIES

Class No.

- 65 Chocolate Chip Cookies
(Use recipe given in this section)
- 66 Sugar Cookies
- 67 Oatmeal Cookies
- 68 Snickerdoodles
- 69 Gingersnaps
- 70 Peanut Butter
- 71 Thumbprint Cookies
- 72 Spritz
- 73 Pizzelles
- 74 Pinwheel Cookies
- 75 Gingerbread
- 76 Meringues
- 77 Chocolate Brownies
- 78 Blonde Brownies
- 79 Any Other Cookie Bar Not Listed
- 80 Any Other Not Listed - describe

Chocolate Chip Cookies Recipe
Makes 3 - 4 dozen

- 1 cup butter
- ½ cup white sugar
- 1 cup packed brown sugar
- 1 teaspoon vanilla extract
- 2 eggs

- 2 ½ cups all-purpose flour
- 1 teaspoon baking soda
- 1 teaspoon salt
- 2 cups semisweet chocolate chips

Directions

1. Cream butter, sugar, and vanilla. Then stir in eggs. Put flour on top of the mixture and add soda and salt, mix a little, then mix together with rest of ingredients. Add chocolate chips and mix again.
2. Drop by spoonfuls on cookie sheet. Bake at 375 degrees F for about 10 minutes.

CREATIVE MIXES

These exhibits all start with a prepackaged mix. Recipe is to be included like all other exhibits. Item must have a minimum of 3 additional ingredients beyond the mix and/or the mix's recommended ingredients.

Class No.

- 81 Cake
- 82 Cookies
- 83 Bread (Quick or Yeast)
- 84 Brownie or Bars
- 85 Any Other Not Listed - describe

CAKE DECORATING

Please include **recipe card** for frosting.

DIVISION NO. 414-J Junior – CAKE DECORATING

Champion Junior Cake Decorating (R, IRP)
Reserve Junior Cake Decorating (R)

DIVISION NO. 414-S Senior- CAKE DECORATING

Champion Senior Cake Decorating (R, IRP)
Reserve Senior Cake Decorating (R)

Class No.

- 01 Done on cake pan or foam using star tip and outlining
- 02 Sampler of at least 3 different decorating techniques on foil covered board, not to exceed 8 1/2" x 11"
- 03 Two layer cake utilizing 4 of the 5 techniques: flat surface flowers, simple flower nail flowers, roses, a variety of borders, or special effects like Cornelli lace, lattice work, basket weave, or others.
- 04 Sampler of at least 4 of the 5 techniques as stated above on foil covered board, not to exceed 8 ½" x 11"
- 05 Plate of 4 cupcakes, decorated
- 06 Single layer cake or foam cake utilizing 2-3 techniques, such as stars, outlining, simple flowers and a border.
- 07 Gingerbread house
- 08 Any Other Not Listed - describe

FOOD PRESERVATION

All fruits and vegetables must be in standard pint or quart jars. Dried fruits and vegetables should be on paper plates. Plates must be covered with a ziploc bag. Jelly must be in jelly glasses or jars with lids. Jars will be opened by judges for testing. ALL ENTRIES MUST BE LABELED AS TO CONTENTS, DATES WHEN CANNED, CANNING METHOD AND RECIPE USED. JAR CAPS AND RINGS SHOULD BE CLEAN, NOT STICKY. CONTENTS SHOULD NOT TOUCH LID. PROPER SEAL IS IMPORTANT, SEE ADDITIONAL

INFORMATION IN DEPARTMENT E ON GENERAL JUDGING GUIDELINES.

DIVISION NO. 415-J Junior – FOOD PRESERVATION

Champion Junior Food Preservation (R, IRP)
Reserve Junior Food Preservation (R)

DIVISION NO. 415-S Senior- FOOD PRESERVATION

Champion Senior Food Preservation (R, IRP)
Reserve Senior Food Preservation (R)

CANNING

Class No.

- 01 Fruit
- 02 Meat
- 03 Vegetables
- 04 Jams
- 05 Jellies
- 06 Pickles
- 07 Relishes
- 08 Salsa
- 09 Any Other Not Listed - describe

DRYING

Class No.

- 10 Herbs
- 11 Fruit Leather
- 12 Jerky
- 13 Fruit
- 14 Vegetables
- 15 Any Other Not Listed - describe

HORTICULTURE

4-H'ers may exhibit **three items per class**. Members must state their age and number of years in the project. Each exhibitor will include a typed 3x5 card wrapped in plastic wrap or placed in a plastic bag that indicates the variety of the exhibit. For example: "Jack-o-lantern" Pumpkin, "Gala" Apples.

DIVISION NO. 416-J Junior - HORTICULTURE

Champion Junior Horticulture (R, IRP)
Reserve Junior Horticulture (R)

DIVISION NO. 416-S Senior- HORTICULTURE

Champion Senior Horticulture (R, IRP)
Reserve Senior Horticulture (R)

Class No.

- 01 House Plant: A flowering house plant grown for its flowering beauty.
- 02 House Plant: A house plant grown for its foliage and/or its hanging vine beauty.
- 03 Terrarium: A terrarium of any size. Preferably one that is small enough for the member to carry and show easily (must be planted 6 weeks prior to fair).
- 04 Window Box: A window box arrangement of flowering plants with exceptional beauty. The size should be small enough so that the member can carry the box and show it personally if requested to do so.
- 05 Container Vegetable Garden: A vegetable such as a pepper or tomato growing in a container that can be carried easily by the member.
- 06 Vegetable Garden Exhibit: Five different vegetables in a peach lug sized decorated box. One example of larger vegetables such as cabbage and three uniform representatives of smaller vegetables such as pod, peas, pod beans, etc.

- 07 Vegetable Garden Exhibit: Five garden vegetables or fruits of a kind on a plate. Such as five carrots, potatoes, tomatoes, apples, etc.
- 08 Vegetable Garden Exhibit: One Large vegetable or fruit such as cabbage, head lettuce, squash, water-melon, etc.
- 09 Cut Flower Arrangement: An arrangement of flowers grown in an ornamental garden or home beautification activity in connection with the growing with plants project. A minimum of six blossoms should be included.
- 10 Dried Arrangements: Beauty in the desert: dried arrangement with accessories permitted such as rocks, wood, figurines, etc. on an attached tag, identify the dried materials.
- 11 Green Arrangement: Green arrangement with accessories permitted such as rocks, wood, figurines, etc.
- 12 Ornamental Gardening or Home Beautification Poster 22" x 28" Display of before and after pictures of area beautified.
- 13 Growing Crops: Product samples such as 6 bars of corn, 1 quart of barley seed, sheaf of barley, wheat or alfalfa, a sugar beet, etc.
- 14 Dry Herbs: 1 to 2 oz. in small jar.
- 15 Green Herbs: Small Bundle
- 16 Largest of Any Variety: Pumpkin, Sunflower, Etc.
- 17 Garden Services or nursery Stock Production: 22" x 28" Poster showing project progress in a forceful way.
- 18 Any Other Not Listed - describe

CLUB SPOTLIGHT

DIVISION NO. 417-J Junior – CLUB SPOTLIGHT

Champion Junior Club Spotlight (R, IRP)
Reserve Junior Club Spotlight (R)

DIVISION NO. 417-S Senior- CLUB SPOTLIGHT

Champion Senior Club Spotlight (R, IRP)
Reserve Senior Club Spotlight (R)

Class No.

- 01 Scrapbook - Entry of photos, news articles, journals or other items highlighting the Club's activities of the current year.
- 02 "Hands to Larger Service" - Posterboard or binder with a description of work, photos, testimonials or other information about the service activities of the club for the current year.

MISCELLANEOUS PROJECTS

4-H'ers may exhibit **three items per class**. This division was created for exhibits of 4-H projects where there are small enrollments or the project is new. Exhibits, however, must not include two items that are the same. Members must state their age and number of years in the project.

DIVISION NO. 418-J Junior - MISCELLANEOUS PROJECTS

Champion Junior Miscellaneous Projects (R, IRP)
Reserve Junior Miscellaneous Projects (R)

DIVISION NO. 418-S Senior- MISCELLANEOUS PROJECTS

Champion Senior Miscellaneous Projects (R, IRP)
Reserve Senior Miscellaneous Projects (R)

CLOWNING

Class No.

- 01 Props
- 02 Costumes
- 03 Poster - Colored Drawing of Face, With Snapshot
- 04 Poster - Colored Drawing of Costume, With Snapshot
- 05 Members Notebook
- 06 Any Other Not Listed - describe

FISHING

Class No.

- 07 Handcrafted Lures
- 08 Handcrafted Flies
- 09 Any Other Not Listed - describe

BEEKEEPING

Class No.

- 10 2 Jars Extracted Honey, 1 lb. Each, Labeled
- 11 2 Jars Granulated Honey, 1 lb. Each
- 12 Comb Honey, Any Flavor, Wrapped In Cellophane Or Other Transparent Material
- 13 Display of Beeswax
- 14 Frame of Sealed Honey, Wrapped In Transparent Material So That It Can Not Leak
- 15 Any Other Not Listed - describe

CHILD DEVELOPMENT

Class No.

- 16 Original Handmade Toy or Play Idea
- 17 Members Notebook
- 18 Any Other Not Listed - describe

GENEALOGY

Class No.

- 19 Scrapbook
- 20 Any Other Not Listed - describe

COMPUTER SCIENCE

Class No.

- 21 Binder of (8-12) computer generated sample items
- 22 Any Other Not Listed - describe

RECORD BOOK

Record books will be judged on neatness, attention to detail, goals, financial records, and the lessons learned. Use of the 4-H Record book form, while encouraged, is optional. Record book entries must include the records for all projects of the individual. Fair entrants must be one of the top 10 percent of their club. Community club leaders will verify entrants are top 10 percent through their signature on the entry tag. All Record Books are requested to be on display at Achievement Night.

DIVISION NO. 419-J Junior – RECORD BOOK

Champion Junior Record Book (R, IRP)
Reserve Junior Record Book (R)

DIVISION NO. 419-S Senior- RECORD BOOK

Champion Senior Record Book (R, IRP)
Reserve Senior Record Book (R)

Class No.

- 01 Ages 9 - 13 (Junior)
- 02 Ages 14 & up (Senior)

PHOTOGRAPHY

At the judge's discretion, a Champion and Reserve Champion may be awarded to the top Junior and top Senior exhibitor for color, black and white, and poster divisions in this division. All entries must be selected from pictures taken as part of the current 4-H Club year's photography project. Members may enter 6 single prints. In addition to the 6 single prints, members may also enter one poster, story board, and/or photo album, for a maximum of 9 entries in photography. Acceptable photo sizes are: Snapshots 3 x 5 or 4 x 6; Enlargements 5 x 7, 8 x 10.

***NOTE: ANY POSTERS OR PHOTOS ELIGIBLE FOR STATE FAIR: SEE STATE FAIR BOOK.**

ENTRY INFORMATION

1. Photos are to be mounted or matted on FOAM CORE board. **Maximum size 8 x 10 inches.** May be matted with professionally made mats or mats made by the 4-H'er. Matting should compliment photo.
2. Posters and story boards (multiple prints) are to be mounted on 22 x 28 inch FOAM CORE board.
3. The proportion of photo or photos to FOAM CORE board should be selected by the photographer to best suit and enhance the photos.
4. **All entries must be labeled on the center back** with the following: name, age and year in 4-H when photo was taken, type of camera used and printing process used (by self in lab or on computer, print shop, web service, etc.).
5. An exhibitor may enter each photo only once; therefore a photo entered in color can not be entered in black and white.

DIVISION NO. 420-J Junior – PHOTOGRAPHY

Champion Junior Photography (R, IRP)
Reserve Junior Photography (R)

DIVISION NO. 420-S Senior- PHOTOGRAPHY

Champion Senior Photography (R, IRP)
Reserve Senior Photography (R)

COMMERCIALY PROCESSED ENTRIES

COLOR - FROM 35 MM OR DIGITAL CAMERA

Class No.

PRINTS

- 01 Still Life
- 02 People
- 03 Action
- 04 Land or Seascape
- 05 Animals/Insects
- 06 Any Other Not Listed - describe

COMMERCIALY PROCESSED ENTRIES

BLACK AND WHITE - FROM 35 MM OR DIGITAL CAMERA

Class No.

PRINTS

- 07 Still Life
- 08 People
- 09 Action
- 10 Land or Seascape
- 11 Animals/Insects
- 12 Any Other Not Listed - describe

EXHIBITOR PROCESSED ENTRIES

BLACK AND WHITE

Class No.

- 13 **PRINTS** - Black & White photo on a variety of subjects: Still Life, Animal, People, Action, Land or Seascape, Any Other - describe

- 14 **POSTERS** - Black & White: 5 or more photos on variety of subjects: Still Life, Animal, People, Action, Land or Seascape, Any Other - describe
- 15 **STORY BOARD** - Black & White: 5 or more photos telling a story in sequence
- 16 **SLIDES** - 10 to 12 Black & White slides on a variety of subjects: Still Life, Animal, People, Action, Land or Seascape, Any Other - describe. **Exhibitor must provide protective slide jacket for entry.**

POSTERS, STORY BOARDS, PHOTO ALBUMS

- Class No.**
- 21 Poster of 5 or more photos; any developing process
- 22 Story board of 3-9 photos telling a story in sequence.
- 23 Photo Album - Collection of photos in an album demonstrating appropriate labeling and mounting of photos
- 24 Any other not listed. Please describe.

DIGITAL ENTRIES

Class No.

- 17 Color photo, ink jet printed
- 18 Black & White photo, ink jet printed
- 19 Digital picture, special effects (enhanced or changed, describe on 3x5 card on back of photo)
- 20 Any other not listed. Please describe

CHAMPION BUILDING EXHIBITOR

- Champion Junior Building Exhibitor (BK)
- Reserve Junior Building Exhibitor (BN)
- Champion Senior Building Exhibitor (BK)
- Reserve Senior Building Exhibitor (BN)



DEPARTMENT R DOG EXHIBITS

Superintendent

Darcy Tessman, Cochise County 4-H Youth Development Agent



General rules: Any regularly enrolled 4-H or FFA member who has satisfactorily completed his/her projects for the 2008 club year may participate in the exhibits and contests pertaining to his/her projects. Articles to be exhibited must be made, raised or collected during the 2008 club year. Exhibits entered in the 4-H & FFA Department may not be entered in any other Fair department. Leaders/advisors will be asked to certify completion of projects. Entry fees for Dog Exhibits are \$3 per class.

Enter online this year!

Go to <http://cochisefair.org/4hffa.htm> for further information and to link to online entries.

MEMBERS MUST ENTER ONLINE OR SEND IN THEIR ENTRY FORMS POSTMARKED OR DELIVERED BY AUGUST 15TH to the Cochise County Extension Office, 1140 N. Colombo, Sierra Vista, AZ 85635, (520) 458-8278, ext. 2141, for DOG exhibit areas. 4-H/FFA entry forms should be used, do not use the County Fair entry form.

SCHEDULE OF EVENTS

Saturday, September 27

- 8:00 a.m. 4-H Dog Show
- 2:00 p.m. Small Stock, Large Livestock and Supreme Round Robin Showmanship

Sunday, September 28

- 5:00 p.m. Exhibits Released

DOG

DIVISION NO. 425 – DOG OBEDIENCE

Class No.

- 01 Pre-Novice Obedience A Junior
- 02 Pre-Novice Obedience A Senior
- 03 Pre Novice Obedience B Junior
- 04 Pre Novice Obedience B Senior
- 05 Pre Novice Obedience C Junior
- 06 Pre Novice Obedience C Senior
- 07 Novice Obedience A
- 08 Novice Obedience B
- 09 Graduate Novice

- 10 Open A
- 11 Open B
- 13 Utility A
- 14 Brace (Pre-Novice Exercises)
- 15 Team (Pre-Novice, Novice and Graduate Novice)
- Hi Point Pre-Novice (R, IRP)
- Reserve Hi Point Pre-Novice (R)
- Hi Point Advanced (R, IRP)
- Reserve Hi Point Advanced (R)

DIVISION NO. 425 - DOG SHOWMANSHIP

Class No.

- 16 Junior Novice Showmanship (1st year)
- 17 Senior Novice Showmanship (1st year)
- 18 Junior Intermediate Showmanship (2nd & 3rd year)
- 19 Senior Intermediate Showmanship (2nd & 3rd year)
- 20 Junior Open Showmanship (4th & 5th year)
- 21 Senior Open Showmanship (4th & 5th year)
- 22 Junior Brace Novice Showmanship (1st year only)
- 23 Senior Brace Novice Showmanship (1st year only)
- 24 Junior Brace Open
- 25 Senior Brace Open
- Champion Junior Dog Showmanship (BK, RR)
- Reserve Junior Dog Showmanship (R)
- Champion Senior Dog Showmanship (BK, RR)
- Reserve Senior Dog Showmanship (R)

DIVISION NO. 425 - DOG AGILITY**Class No.**

- 26 Junior Pre-Novice Agility
- 27 Senior Pre-Novice Agility
- 28 Junior Novice Agility
- 29 Senior Novice Agility
- 30 Junior Open Agility
- 31 Senior Open Agility
- Champion Junior Agility (R, IRP)
- Reserve Junior Agility (R)
- Champion Senior Agility (R, IRP)
- Reserve Senior Agility (R)